

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hubbard et al.

Title: TISSUE AUGMENTATION

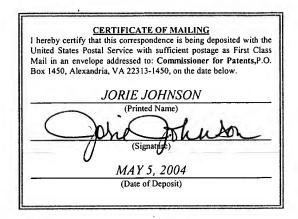
L MATERIAL AND METHOD

Appl. No.: 09/626,326

Filing Date: July 26, 2000

Examiner: T. Strzelecka

Art Unit: 1637



AMENDMENT AND REPLY UNDER 37 CFR 1.111

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated February 5, 2004, concerning the above-referenced patent application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this document.

Remarks/Arguments begin on page 9 of this document.

Please amend the application as follows:

1637

Atty. Dkt. No. 047542-0197

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Hubbard et al.

Title:

TISSUE AUGMENTATION

MATERIAL AND METHOD

Appl. No.:

09/626,326

Filing Date:

July 26, 2000

Examiner:

T. Strzelecka

Art Unit:

1637

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below.

(Printed Name)

(Printed Name)

MAY 5

(Date of Deposit)

AMENDMENT TRANSMITTAL

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.
- [] Assertion of Small Entity status is enclosed.
- $[\ X\]$ The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	49	-	73	=	0	Х	\$18.00	=	\$0.00
Independent Claims:	7	-	8	=	0	X	\$86.00	=	\$0.00
First p	oresentation (of a	ny Multiple I	Deper	ident Claims:	+	\$290.00	=	\$0.00

\$0.00

CLAIMS FEE TOTAL =

[]	Applicant hereby petitions for an extension of time under 3 total number of months checked below:	37 C.F.R. §1.136(a) f	or the				
<u>г</u> 1	Extension for response filed within the first month:	\$110.00	\$0.00				
[]	Extension for response filed within the second month:	\$420.00	\$0.00				
[]	Extension for response filed within the third month:	\$950.00	\$0.00				
[]	Extension for response filed within the fourth month:	\$1,480.00	\$0.00				
[]	Extension for response filed within the fifth month:	\$2,010.00	\$0.00				
		N FEE TOTAL:	\$0.00				
[]	Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$110.00	\$0.00				
i j Statut		CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:					
[]	Small Entity Fees Apply (subtra	act ½ of above):	\$0.0				
		TOTAL FEE:	\$0.00				
[]	Please charge Deposit Account No. 06-1450 in the amount this transmittal is enclosed. A check in the amount of \$0.00 is enclosed.	t of \$0.00. A duplica	te copy of				
[X]	The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any						
	overpayment, to Deposit Account No. 06-1450. Should n	o proper payment be	enclosed				
	herewith, as by a check being in the wrong amount, unsign	ned, post-dated, other	wise				
	improper or informal or even entirely missing, the Commi	issioner is authorized	to charge				
	the unpaid amount to Deposit Account No. 06-1450. If ar						
	for timely acceptance of papers submitted herewith, applie						
	for timery acceptance of papers submitted nerowith, applic	ball librory politions					

Deposit Account No. 06-1450.

extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

FOLEY & LARDNER LLP

Customer Number: 27433

(312) 832-4586 Telephone: Facsimile:

(312) 832-4700

By Muhael & Ke

> Michael D. Rechtin Attorney for Applicants Registration No. 30,128

Marshall J. Brown **Attorney for Applicants** Registration No. 44,566